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## BIB DATA SHEET

CONFIRMATION NO. 8850

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/522,714	01/28/2005 RULE	327	4111	122553

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP03/10262 08/12/2003

Verified -- LT

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002234742 08/12/2002

Verified -- LT

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

06/27/2006

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged /LARRY W THROWER/ Examiner's Signature			JAPAN	6	20	4

**ADDRESS**

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**TITLE**

Hydrating case for moisture-containing contact lens and hydrating method using it

<b>FILING FEE RECEIVED</b> 1200	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
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